## NOTICE OF REGULAR MEETING EAST CHERRY CREEK VALLEY WATER & SANITATION DISTRICT Thursday, October 22, 2020

NOTICE IS HEREBY GIVEN that the Board of Directors of the EAST CHERRY CREEK VALLEY WATER & SANITATION DISTRICT, of the County of Arapahoe, State of Colorado, will a hold regular meeting at 5:00 p.m. on October 22, 2020 at 6201 S Gun Club Road, Aurora, Colorado 80016. DUE TO THE STATE OF EMERGENCY DECLARED BY GOVERNOR POLIS, PUBLIC HEALTH ORDERS 20-23 AND 20-24 (REVISED), GOVERNOR POLIS' MARCH 25, 2020 STAY AT HOME ORDER D2020 017, AND CDC RECOMMENDATIONS AGAINST GATHERING IN LARGE GROUPS IN ORDER TO MITIGATE THE SPREAD OF THE COVID-19 VIRUS, ALL PARTICIPANTS AND MEMBERS OF THE PUBLIC ARE ENCOURAGED TO JOIN THE MEETING TELEPHONICALLY.

Dial-In Number: 1-877-820-7831 Passcode: 6933800

This meeting will be held for the purpose of conducting such business as may come before the Board. This meeting is open to the public.

## Agenda

- A. Meeting Called to Order, Confirmation of Quorum and Approval of the Agenda
- B. Acknowledge Statements of Potential Conflicts of Interest
- C. Review and Approve the Board Meeting Minutes October 8, 2020 (5 min)
- D. Financial Report/Approve Claims (10 min)
  - 1. Review Accountant's Report for period ending September 30, 2020
  - 2. Approve Accounts Payable checks dated October 22, 2020
  - 3. Ratify ACH Transaction for \$ 180,704.37 dated October 21, 2020
- E. Public Comment
- F. Board Member Items
- G. Consent Agenda None
- H. Consideration of Agreements with Xcel Energy and Colorado Interstate Gas Company for Construction of North Booster Pump Station Overflow Channel Project (5 min)
- I. Discussion of Submetering Policy for Multi-Unit Developments (10 min)
- J. District Manager's Report (30 min)
  - 1. District Manager's Report
  - 2. Attorney
  - 3. Engineer
  - 4. Water Attorney
  - 5. Hydrologist
  - 6. Public Information
  - 7. Accounting Financial
- K. Executive Session None

Meeting Adjourned

## BY ORDER OF THE BOARD OF DIRECTORS: EAST CHERRY CREEK VALLEY WATER & SANITATION DISTRICT

By: /s/ ICENOGLE | SEAVER | POGUE A Professional Corporation General Counsel to the District