NOTICE OF REGULAR MEETING EAST CHERRY CREEK VALLEY WATER & SANITATION DISTRICT

Thursday, May 26, 2022

NOTICE IS HEREBY GIVEN that the Board of Directors of the EAST CHERRY CREEK VALLEY WATER & SANITATION DISTRICT, of the County of Arapahoe, State of Colorado, will a hold regular meeting at 5:00 p.m. on May 26, 2022, at 6201 S Gun Club Road, Aurora, Colorado 80016. PARTICIPATION IN THIS MEETING IS ALSO AVAILABLE VIA TELEPHONE CONFERENCE.

> Dial-In Number: 1-408-638-0968 Meeting ID: 841 2954 6816

This meeting will be held for the purpose of conducting such business as may come before the Board. This meeting is open to the public.

<u>Agenda</u>

- A. Meeting Called to Order, Confirmation of Quorum and Approval of the Agenda
- B. Administration of Oaths of Office
- C. Organizational Meeting and Election of Officers
- D. Acknowledge Statements of Potential Conflicts of Interest
- E. Review and Approve the Board Meeting Minutes May 12, 2022 (5 min)
- F. Financial Report/Approve Claims (10 min)
 - 1. Review Accountant's Report for the period ending April 30, 2022
 - 2. Approve Accounts Payable checks and ACHs dated May 26, 2022
 - 3. Ratify interim ACH Transactions for \$96,009.54 dated May 19, 2022
- G. Public Comment
- H. Board Member Items
- I. Consent Agenda None
- J. Consideration of Withdrawal of Acceptance of SQRD Tract B25 (5 min)
- K. Consideration of Proposal from Lillard & Clark Construction Company, Inc. for 2022 Vent Modification Project (5 min)
- L Consideration of Adoption of Resolution 2022-003 to Amend 2022 Schedule of Rates, Fees and Charges (5 min)
- M. Consideration of Change Order No. 2 for Well SA-1 Electrical and Instrumentation and Controls Upgrades from Weifield Group Contracting, Inc. (5 min)
- N. District Manager's Report (15 min)
 - 1. District Manager's Report
 - 2. Attorney
 - 3. Engineer
 - 4. Water Attorney
 - 5. Hydrologist
 - 6. Public Information
 - 7. Accounting Financial
- O. Executive Session None

Meeting Adjourned

BY ORDER OF THE BOARD OF DIRECTORS: EAST CHERRY CREEK VALLEY WATER & SANITATION DISTRICT

By: /s/ ICENOGLE | SEAVER | POGUE A Professional Corporation General Counsel to the District