

AGENDA

DATE:	January 11, 2018
TIME:	3:00 p.m.
PLACE:	6201 S. Gun Club Road, Aurora, Colorado 80016

- A. Meeting Called to Order, Confirmation of Quorum and Approval of the Agenda
- B. Acknowledge Statements of Potential Conflicts of Interest
- C. Review and Approve the Board Meeting Minutes December 14, 2017 (5 min)
- D. Financial Report and Claims (10 min)
 - 1. Review Accountant's Report and Non-Check Expenditure Report for period ending December, 2017
 - 2. Ratify check dated December 15, 2017
 - 3. Ratify checks dated December 27, 2017
 - 4. Approve checks dated January 11, 2018
- E. Public Comment
- F. Board Member Items
- G. Consent Agenda (5 min)
 - 1. Consideration of Resolution Designating the District Office Building as the Posting Place for the District's Agenda Notices for 2018
 - 2. Consideration of Final Acceptance of Developer Constructed Improvements in the Copperleaf Subdivision
- H. Appointment of the Designated Election Official (5 min)

- I. District Manager's Report (15 min)
 - 1. District Manager's Report
 - 2. Attorney
 - 3. Engineer
 - 4. Hydrologist
 - 5. Water Attorney
 - 6. Public Information
 - 7. Accounting Financial
- J. Executive Session (20 min)
 - 1. The purchase, acquisition, lease, transfer, or sale of any real, personal, or other property interest pursuant to 24-6-402(4)(a)
 - Conferences with the attorney for the District for the purposes of receiving legal advice on specific legal questions pursuant to 24-6-402(4)(b)
 - 3. Matters required to be kept confidential by federal or state law or rules and regulations pursuant to 24-6-402(4)(c)
 - 4. Specialized details of security arrangements or investigations pursuant to 24-6-402(4)(d)
 - 5. Determining positions relative to matters that may be subject to negotiations pursuant to 24-6-402(4)(e)
 - 6. Personnel matters pursuant to 24-6-402(4)(f)(I)
 - Consideration of any documents protected by the mandatory nondisclosure provisions of Open Records Act pursuant to 24-6-402(4)(g)
 - 8. Potential Water Supply

Meeting Adjourned

K:\BOARD\BOARD PACKETS\2018\011118\AGENDA 1.11.18.DOCX