EAST CHERRY CREEK VALLEY WATER AND SANITATION DISTRICT

MINUTES OF A MEETING OF THE BOARD OF DIRECTORS

A regular meeting of the Board of Directors of East Cherry Creek Valley Water & Sanitation District was held at 5:00 p.m. on Thursday, August 22, 2019 at the offices of the East Cherry Creek Valley Water and Sanitation District located at 6201 S. Gun Club Road, Aurora, Colorado 80016.

ATTENDANCE

Directors in Attendance

Martin Hill, Jr., Chairman
E. Peter Elzi, Jr., Vice Chairman
Monica Holland, Treasurer
O. Karl Kasch, Secretary
Allan H. Tenenbaum, Assistant Secretary

Staff in Attendance

David J. Kaunisto, District Manager Rick Clark, Senior Engineering Advisor Scott Niebur, Operations Manager Chris Douglass, Project Manager Lauren Florman, Customer Service Manager Richard Maestas, Business Services Manager Rebecca A. Bellamy, Programs Administrator Diane Day, Accountant

Others in Attendance

Tamara Seaver, Icenogle Seaver Pogue, P.C. Gordon Meurer, Kennedy Jenks Consultants, Inc. Brian Nazarenus, Ryley Carlock & Applewhite, Inc. Andy Cohen, Webb Strategic Communications Carrie Bartow, CliftonLarsonAllen, LLP (phone) Jim Manire, Hilltop Securities Inc. K.C. Veio, Kline Alvarado Veio, P.C.

CALL TO ORDER, CONFIRMATION OF QUORUM AND APPROVAL OF AMENDED AGENDA	Upon motion by Director Kasch, seconded by Director Holland, and unanimously adopted, it was RESOLVED, that the Board call the meeting to order, confirm a quorum and approve the agenda as amended.
CONFLICTS OF INTEREST	The Board acknowledged the reaffirmation of potential conflicts of interest by Directors Hill, Elzi, Kasch, and Tenenbaum.
MINUTES	August 8, 2019
	Upon motion by Director Tenenbaum, seconded by Director Holland and unanimously adopted, it was
	RESOLVED, that the minutes of the August 8, 2019 Board Meeting, are hereby approved.
PAYMENT OF CLAIMS	Upon motion by Director Kasch, seconded by Director Tenenbaum, and unanimously adopted, it was
	RESOLVED, that the Board ratify the interim checks dated August 9, 2019 in the amount of \$1,151,743.82.
	Upon motion by Director Tenenbaum, seconded by Director Kasch, and unanimously adopted, it was
	RESOLVED, that the Board approve the accounts payable checks dated August 22, 2019 in the amount of \$1,428,103.66.
PUBLIC COMMENT	Introduction of Richard Maestas, new Business Services Manager.
CONSIDERATION OF INTERGOVERNMENTAL AGREEMENT WITH THE CITY OF AURORA FOR THE PROVISION OF SANITARY SEWER SERVICE TO THE KINGS POINT DEVELOPMENT	Upon motion by Director Holland, seconded by Director Tenenbaum and unanimously adopted, it was
	RESOLVED, that the Board approve the Intergovernmental Agreement with the City of Aurora for the provision of Sanitary Sewer Service to the proposed Kings Point Development, in substantial form presented with any changes approved by District Manager and legal counsel.

CONSIDERATION OF WATER ACTIVITY ENTERPRISE RESOLUTION REGARDING APPROVAL OF WATER REVENUE AND IMPROVEMENT BONDS, SERIES 2019A Upon motion by Director Kasch, seconded by Director Holland and unanimously adopted, it was...

RESOLVED, that the Board adopt the Water Activity Enterprise Resolution regarding Approval of Water Revenue and Improvement Bonds, Series 2019A.

CONSIDERATION OF RESOLUTION 2019-012 DESIGNATING THE DISTRICT OFFICE BUILDING FOR EXIGENT CIRCUMSTANCES AND WEBSITE POSTINGS Upon motion by Director Elzi, seconded by Director Tenenbaum and unanimously adopted, it was...

RESOLVED, that the Board adopt Resolution 2019-012 Designating the District Office Building for Exigent Circumstances and Website Postings.

CONSIDERATION TO ENGAGE JUDGE LAYN PHILLIPS

Upon motion by Director Kasch, seconded by Director Elzi and unanimously adopted, it was...

RESOLVED, that the Board authorize and delegate authority to Water Attorney, General Counsel and District Manager to engage Judge Layn Phillips, providing the other participants participate.

ADJOURNMENT

There being no further business to come before the Board, Director Hill adjourned the meeting.

David J. Kaunisto
Acting Secretary

K:\BOARD\BOARD PACKETS\2019\20190912\4 FINAL\AGENDA ITEM C - MINUTES 20190912.DOCX