

## AGENDA

DATE:	February 22, 2018
TIME:	5:00 p.m.
PLACE:	6201 S. Gun Club Road, Aurora, Colorado 80016
A.	Meeting Called to Order, Confirmation of Quorum and Approval of the Agenda
B.	Acknowledge Statements of Potential Conflicts of Interest

- D. Financial Report and Claims (10 min)
  - 1. Review Accountant's Report for the period ending January, 2018
  - 2. Approve checks dated February 22, 2018

## E. Public Comment

- F. Board Member Items
- G. Consent Agenda (5 min)
  - 1. Consideration of Property Transfer for Copperleaf Tracts
- H. Consideration of Contract with Insituform for 2018 Sewer Capital Improvements (10 min)
- I. Consideration of Contract Amendment for On-Call Assistance at the Northern Treatment Plant with CDM Smith, Inc. (5 min)

- J. District Manager's Report (15 min)
  - 1. District Manager's Report
  - 2. Attorney
  - 3. Engineer
  - 4. Water Attorney
  - 5. Hydrologist
  - 6. Public Information
  - 7. Accounting Financial
- K. Executive Session (20 min)
  - 1. The purchase, acquisition, lease, transfer, or sale of any real, personal, or other property interest pursuant to 24-6-402(4)(a)
  - 2. Conferences with the attorney for the District for the purposes of receiving legal advice on specific legal questions pursuant to 24-6-402(4)(b)
  - 3. Matters required to be kept confidential by federal or state law or rules and regulations pursuant to 24-6-402(4)(c)
  - 4. Specialized details of security arrangements or investigations pursuant to 24-6-402(4)(d)
  - 5. Determining positions relative to matters that may be subject to negotiations pursuant to 24-6-402(4)(e)
  - 6. Personnel matters pursuant to 24-6-402(4)(f)(I)
  - 7. Consideration of any documents protected by the mandatory nondisclosure provisions of Open Records Act pursuant to 24-6-402(4)(g)
  - 8. Potential Water Supply

## Meeting Adjourned

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