

AGENDA

DATE: July 12, 2018

TIME: 3:00 p.m.

PLACE: 6201 S. Gun Club Road, Aurora, Colorado 80016

- A. Meeting Called to Order, Confirmation of Quorum and Approval of the Agenda
- B. Acknowledge Statements of Potential Conflicts of Interest
- C. Review and Approve the Board Meeting Minutes June 28, 2018 (5 min)
- D. Approve Claims (5 min)
 - 1. Ratify check dated July 10, 2018 (to be sent under separate cover)
 - 2. Approve checks dated July 12, 2018 (to be sent under separate cover)
- E. Public Comment
- F. Board Member Items
- G. Consent Agenda None
- H. Consideration of Intergovernmental Agreement (IGA) with Adams County for Phase 2 North and South Booster Pump Stations (5 min)
- I. Consideration of Proposal for Water Distribution System Dynamic Hydraulic Model with Kennedy/Jenks Consultants (5 min)
- J. Consideration of Proposals for Survey, Geotechnical, Design, and Bidding Services for the Liverpool 24-inch Waterline Project (5 min)
- K. Consideration of Update to the District's Rules and Regulations (10 min)

L. District Manager's Report (15 min)

- 1. District Manager's Report
- 2. Attorney
- 3. Engineer
- 4. Water Attorney
- 5. Hydrologist
- 6. Public Information
- 7. Accounting Financial

M. Executive Session (20 min)

- 1. The purchase, acquisition, lease, transfer, or sale of any real, personal, or other property interest pursuant to 24-6-402(4)(a)
- 2. Conferences with the attorney for the District for the purposes of receiving legal advice on specific legal questions pursuant to 24-6-402(4)(b)
- 3. Matters required to be kept confidential by federal or state law or rules and regulations pursuant to 24-6-402(4)(c)
- 4. Specialized details of security arrangements or investigations pursuant to 24-6-402(4)(d)
- 5. Determining positions relative to matters that may be subject to negotiations pursuant to 24-6-402(4)(e)
- 6. Personnel matters pursuant to 24-6-402(4)(f)(I)
- 7. Consideration of any documents protected by the mandatory nondisclosure provisions of Open Records Act pursuant to 24-6-402(4)(g)
- 8. Potential Water Supply

Meeting Adjourned

K:\BOARD\BOARD PACKETS\2018\07.12\AGENDA 7.5.18.DOCX